

# United States Bankruptcy Court

Southern District of Alabama

**Case No. 24-20004**

**Chapter 11**

In re:

Judson College  
302 Bibb St.  
Marion, AL 36756

Employer Tax ID / Other nos.:  
63-0288850

## ORDER SETTING STATUS CONFERENCE IN CHAPTER 11 CASE

**Date:** 2/27/24

**Time:** 08:30 AM

**Location:** Courtroom 2 West, John Archibald Campbell US Courthouse, 113 St. Joseph Street, Mobile, AL 36602-3606

This Chapter 11 case is hereby set for a status conference at the time and place listed above to discuss the progress of the case and a timeline for reorganization.

Dated: 1/10/24

  
HENRY A. CALLAWAY  
U.S. BANKRUPTCY JUDGE